AL 3611

# THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) :

Timothy E. Walsh and Thomas M. Howard

RECEIVED

Serial No.

10/013,121

APR 0 8 2004

Filed

10,010,121

71 N U O ZUU4

Art Unit

December 7, 2001

**GROUP 3600** 

3677

For

CONNECTOR FOR JOINING TWO LENGTHS OF SHEET .....

Examiner

Ruth C. RODRIGUEZ

Transmitted herewith are the following:

X AMENDMENT RESPONSIVE TO AN OFFICE ACTION DATED JANUARY 8, 2004 w/CERTIFICATE OF MAILING; and

X ACKNOWLEDGMENT POSTCARD.

X The Commissioner is authorized to charge any additional fees required, or to credit any overpayment to Account No. 02-1435. A duplicate copy of this sheet is enclosed.

A check in the amount of \$ \_\_\_\_\_ is enclosed.

X I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: ATTENTION: MAIL STOP - AF, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313 - 1450 on April 1, 2004

Respectfully,

CHARLES E. BAXLEY

Shorter & Bully

Attorney of Record USPTO REG. 20, 149

**Dated: April 1, 2004** 

CHARLES E. BAXLEY, ESQUIRE Hart, Baxley, Daniels & Holton 90 John Street, Third Floor New York, New York 10038

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CEB:lcr/12334 B



### **ATTORNEY DOCKET: 12334 B**

RECEIVED

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Timothy E. Walsh

and

Thomas M. Howard

Invention : CONNECTOR FOR JOINING

TWO LENGTHS OF SHEET

METAL DUCTING TOGETHER END-TO-END AND THE TWO

PIECES OF SHEET METAL

App. No. : 10/013,121

Filed: : December 7, 2001

Group Art Unit: : 3677

Examiner: : Ruth C. Rodriguez : APR 0 8 2004

Paper No.: : 7 **GROUP 3600** 

Commissioner for Patents Mail Stop AF P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

## AMENDMENT UNDER 37 CFR § 1.116

In response to the Office Action mailed January 8, 2004, kindly amend the above-

identified application as follows:

#### CERTIFICATE OF MAILING PURSUANT TO 37 CFR § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Mail Stop AF, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below:

Charles E. Baxley
Attorney's Name

Signature

April 1, 2004 Date

BEST AVAILABLE COPY